

**U.S. District Court  
Northern District of Georgia (Atlanta)  
CIVIL DOCKET FOR CASE #: 1:18-cv-05007-ELR**

Southeastern Legal Foundation, Inc. v. United States  
Department of Justice  
Assigned to: Judge Eleanor L. Ross  
Cause: 05:0552 Freedom of Information Act

Date Filed: 10/30/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Southeastern Legal Foundation, Inc.**

represented by **Kimberly Stewart Hermann**  
Southeastern Legal Foundation  
Suite 104  
560 W. Crossville Road  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****United States Department of Justice**

represented by **Samuel Williams**  
Office of the United States  
Attorney-ATL600  
Northern District of Georgia  
600 United States Courthouse  
75 Ted Turner Dr., S.W.  
Atlanta, GA 30303  
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**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
10/30/2018	<u>1</u>	COMPLAINT filed by Southeastern Legal Foundation, Inc. Filing fee \$400, receipt number 113E-8240718. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Proposed Summons AG, # <u>5</u> Proposed Summons US Atty, # <u>6</u> Civil Cover Sheet) (jtj) Please visit our website at <a href="http://www.gand.uscourts.gov/commonly-used-forms">http://www.gand.uscourts.gov/commonly-used-forms</a> to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 10/31/2018)
10/30/2018	<u>2</u>	Summons Issued as to the U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Summons Attorney General Jeff Sessions) (jtj) (Entered: 10/31/2018)
10/30/2018	<u>3</u>	Certificate of Interested Persons and Corporate Disclosure Statement by Southeastern Legal Foundation, Inc. (jtj) (Entered: 10/31/2018)
11/01/2018	<u>4</u>	NOTICE FROM THE COURT: INSTRUCTIONS FOR CIVIL CASES ASSIGNED TO THE HONORABLE ELEANOR L. ROSS. (mlb) (Entered: 11/01/2018)
11/05/2018		Clerks Notation re <u>3</u> Certificate of Interested Persons/Corporate Disclosure Statement by Southeastern Legal Foundation, Inc.. Read and approved by District Judge Eleanor L. Ross. (mlb) (Entered: 11/05/2018)
11/09/2018	<u>5</u>	Return of Service Executed by Southeastern Legal Foundation, Inc.. United States Department of Justice served on 11/5/2018, answer due 1/4/2019. (Attachments: # <u>1</u> Exhibit Proof of Service - U.S. Department of Justice, # <u>2</u> Exhibit Proof of Service - U.S. Attorney NDGA)(Hermann, Kimberly) (Entered: 11/09/2018)

11/26/2018	<u>6</u>	First AMENDED COMPLAINT against United States Department of Justice filed by Southeastern Legal Foundation, Inc.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E)(Hermann, Kimberly) Please visit our website at <a href="http://www.gand.uscourts.gov/commonly-used-forms">http://www.gand.uscourts.gov/commonly-used-forms</a> to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 11/26/2018)
12/03/2018	<u>7</u>	Unopposed MOTION for Extension of Time to File Responsive Pleading to Plaintiff's Complaint with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief Memorandum of Law in Support of Defendant's Motion for Enlargment of Time, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 12/03/2018)
12/04/2018	<u>8</u>	ORDER granting <u>7</u> Motion for Extension of Time through 1/2/19 for Defendant to file a responsive pleading to Plaintiff's Complaint. Signed by Judge Eleanor L. Ross on 12/4/18. (jpa) (Entered: 12/04/2018)
12/26/2018	<u>9</u>	Administrative Order Staying Civil Proceedings in Light of Lapse Appropriations. Signed by Judge Thomas W. Thrash, Jr. on 12/26/2018. (adg) (Entered: 12/27/2018)
02/05/2019	<u>10</u>	Unopposed MOTION for Extension of Time file a responsive pleading to Plaintiffs Complaint t with Brief In Support by United States Department of Justice. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 02/05/2019)